FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00056821-A **Type of Permit:** FILMING **Release Date:** 10/05/2012

| | |
|---|---|
| **Production Company** | FEEDING TIME PRODUCTIONS |
| **Insured Company Name** | FEEDING TIME PRODUCTIONS |
| Contact Phone No. 1 | 310-645-1499 |
| Contact Phone No. 2 | |
| Fax | 310-645-1450 |
| Address | 8929 S SEPULVEDA BLVD, SUITE 510<br>LOS ANGELES, California 90045 |
| **Production Title** | DEADLY ALIBI |
| **Type of Production** | TV Miscellaneous |

| | |
|---|---|
| **Producer** | Patrick Taulere |
| **Director** | n/a n/a |
| **1st AD** | n/a n/a |
| **Production Manager** | Michael Finnegan |
| **FilmL.A. Coordinator** | JDP - Jason Del Paine |
| **Location Manager** | Micheal Finnegan |
| Primary Phone | Mobile - 310-645-1499 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 310-645-1499 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| LA COUNTY FIRE REVIEW | $282.00 | **Total Permit Fee** | $382.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 | **Number of Locations** | 1 |

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00056821-A | **Location Manager** | Micheal Finnegan |
| **Production Company** | FEEDING TIME PRODUCTIONS | Primary Phone | Mobile - 310-645-1499 |
| **Insured Company** | FEEDING TIME PRODUCTIONS | Secondary Phone | |
| **Production Title** | DEADLY ALIBI | | |

**Location Address** 25975 Sand Canyon Rd, Santa Clarita, CA, 91387

**Location Name** SABLE RANCH

**Location Type** Ranch

**Film Dates** 10/8/2012 - 10/8/2012 07:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 4000 gal water truck | 1 |
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Picture vehicles | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 15 |
| Crew | 19 |
| LA County FSA assigned | 1 |

**Filming Activities** Driving shots; Exterior Dialogue; Interior and exterior dialogue; Picture police vehicles; All on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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**Coordinator Note** RIDER A ADDS AND RELEASES LOCATION

**Coordinator Note** LA COUNTY FIRE #12-2335-123, FSA ASSIGNED & 4000 GAL WATER TRUCK REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Other Location
19414 Ventura Blvd, Los Angeles, CA, 91356

**Parking Notes**
St James Presbyterian Church

SPOT CHECK PER LAFD WALK THRU

NOT A PERMIT